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ecology and environment, inc.

International Specialists in the Environment

111 West Jackson Boulevard Chidado, Illinois 60604

Tel: (3.2) 663-9415, Fax: (312) 663-0791

December 31, 1995

To: From: Gail Nabasny, U.S. EPA TAT DPO Thomas A. Kouris, TATL

Subject: Sam Winer springfield Township, Ohio

TDD # TO5-9510-074 PAN: EOH1061SAA

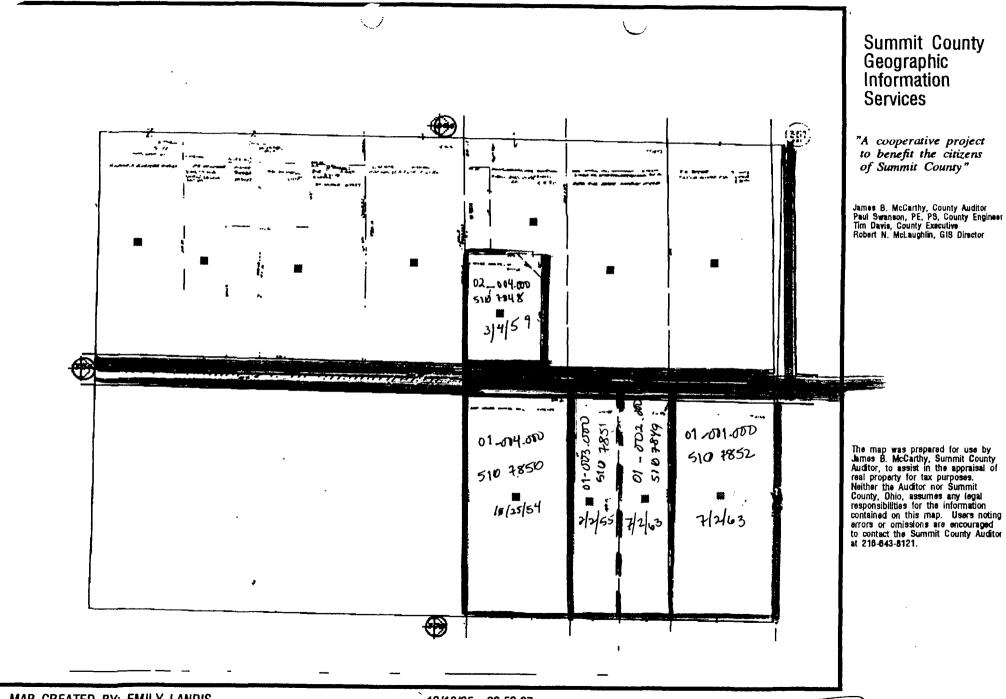
The Ecology & Environment, Inc. (E & E) Technical Assistance Team (TAT) was tasked to complete site assessment activities at the above mentioned site. Under this Technical Direction Document (TDD), the TAT researched county records and obtained aerial photography of the property for a 30-year period. After completing this record review, U.S. EPA never scheduled any further activities. Therefore, this TDD is being closed.

This memorandum will serve as a final deliverable for all work completed under this TDD.

US EPA RECORDS CENTER REGION 5



TDD close out Ecologia Emision

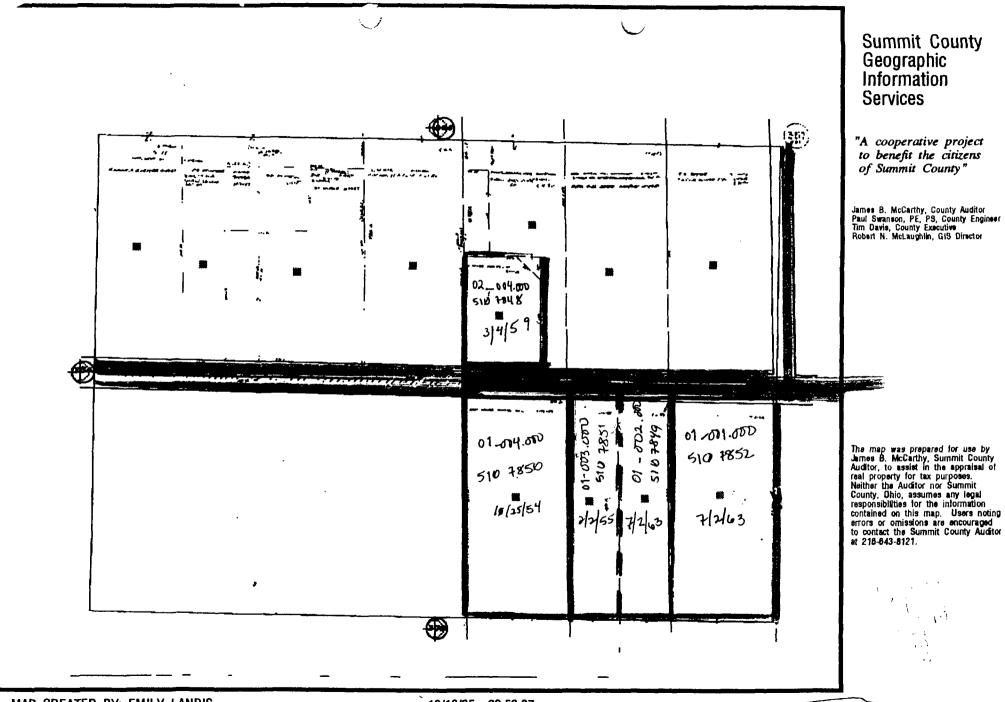


PARCEL: 5107852

OWNER: WINER SAM MOTORS INC

10/18/95 02:52:27

APPRAISED LAND VALUE: \$HA,S N,O B,LDG APPRAISED BLDG VALUE: \$RE,COR,DS , SALES DATE: 10725/89-

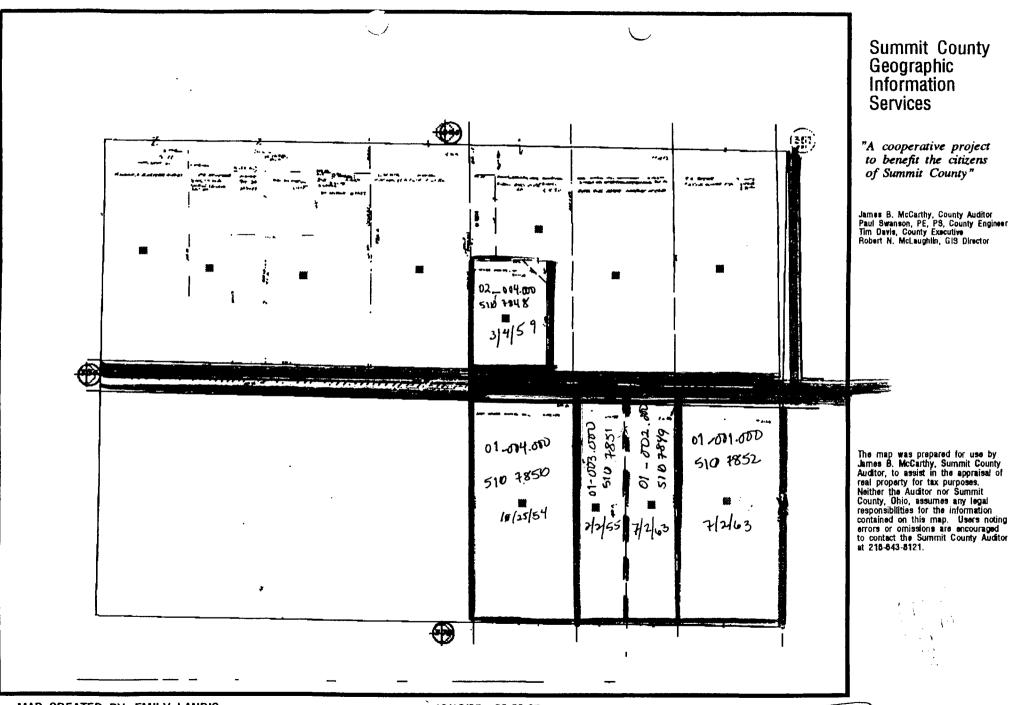


PARCEL: 5107852

OWNER: WINER SAM MOTORS INC

10/18/95 02:52:27

APPRAISED LAND VALUE: \$HA,\$ N,O B,LDG APPRAISED BLDG VALUE: \$RE,COH,DS , SALES DATE: 10725689

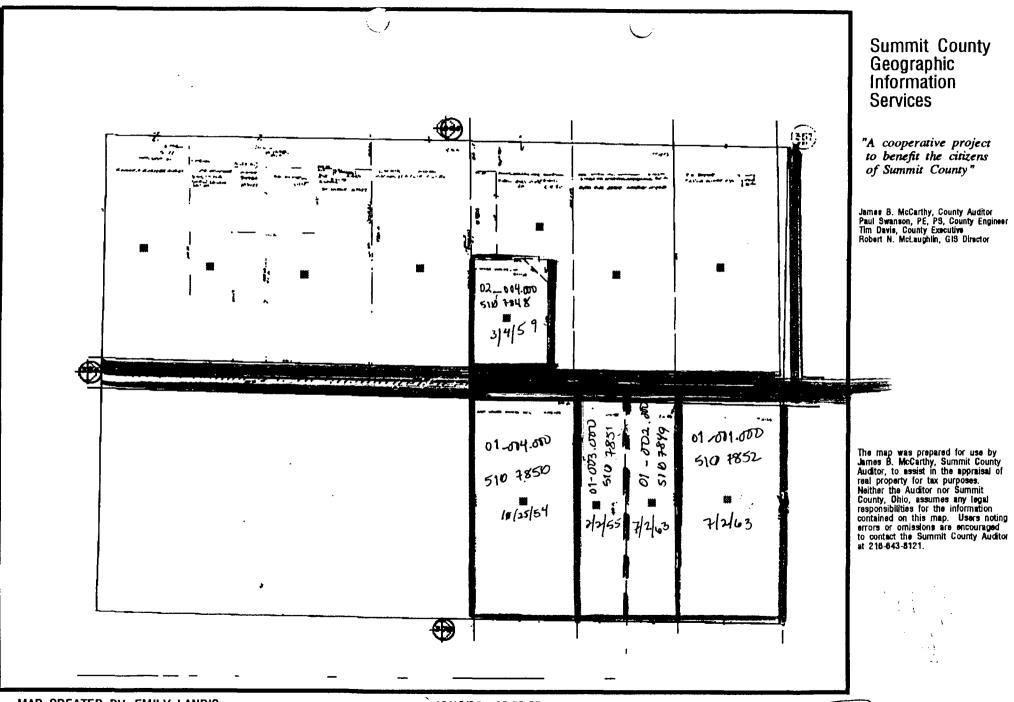


PARCEL: 5107852

OWNER: WINER SAM MOTORS INC

10/18/95 02:52:27

ARPRAISED LAND VALUE: \$HA,S N,O B,LDG APPRAISED BLDG VALUE: \$RE,COR,DS , SALES DATE: 10725/89

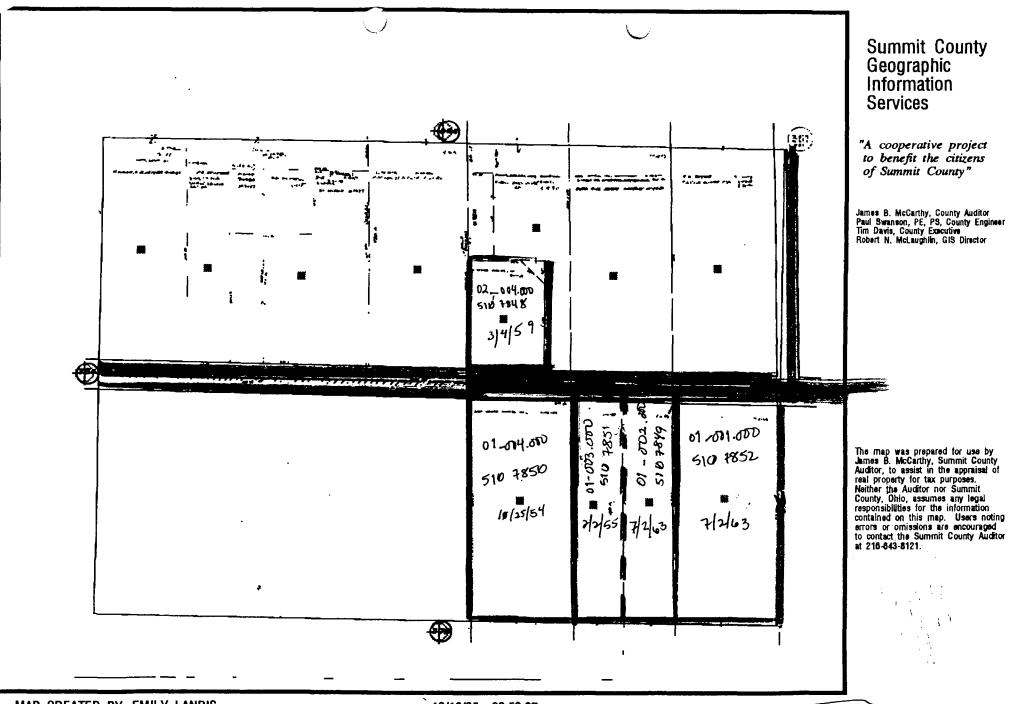


PARCEL: 5107852

OWNER: WINER SAM MOTORS INC

10/18/95 02:52:27

APPRAISED LAND VALUE: \$HA,S N,O B,LDG APPRAISED BLDG VALUE: \$RE,COR,DS , SALES DATE: 10725289



PARCEL: 5107852

OWNER: WINER SAM MOTORS INC

10/18/95 02:52:27

APPRAISED LAND VALUE: \$HA,S N,O B,LDG APPRAISED BLDG VALUE: \$RE,COR,DS , SALES DATE: 10725289



TELEFAX MEMORANDUM

TO:

JIM GIVEN, ODER 614/267-2981

FROM:

EMILY S. LANDIS

DATE: 20 OCTOBER 1995

U.S. EPA TECHNICAL ASSISTANCE TERM CONTROLLOS

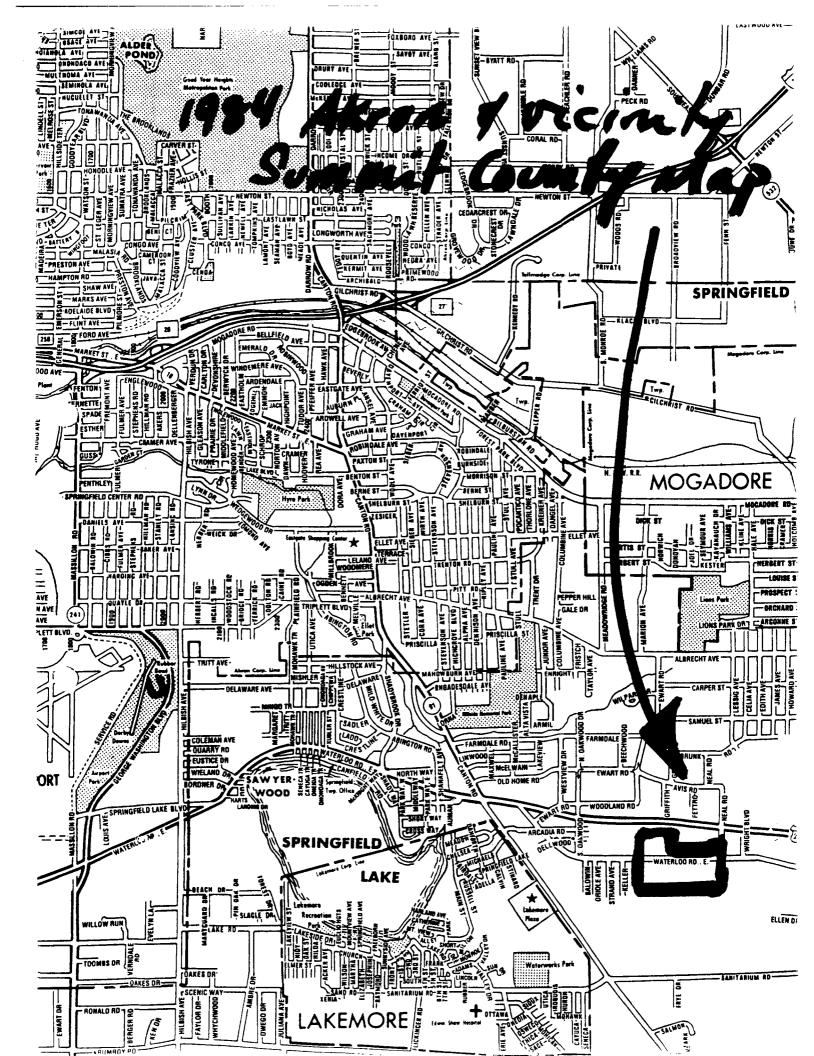
ecology and environment, inc.

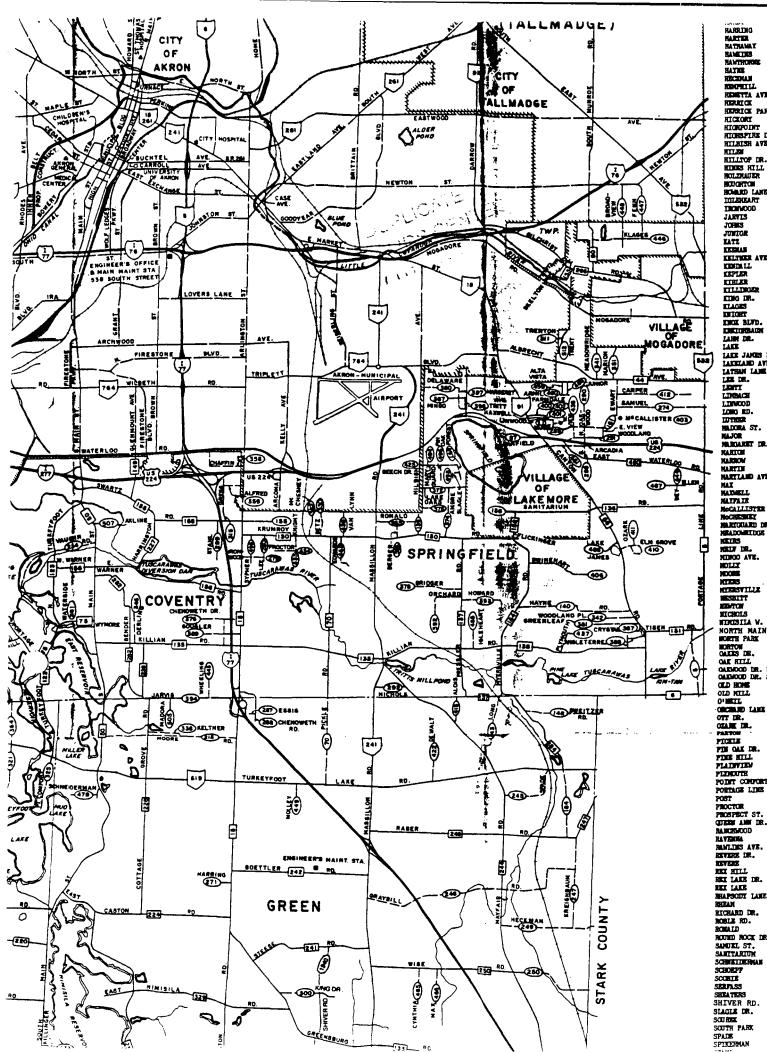
6777 Engle Road, Cleveland, Oh 44130 Tel. (218) 243-3330, Fax: (216) 243-6923

RE: AIR PHOTO SEARCH

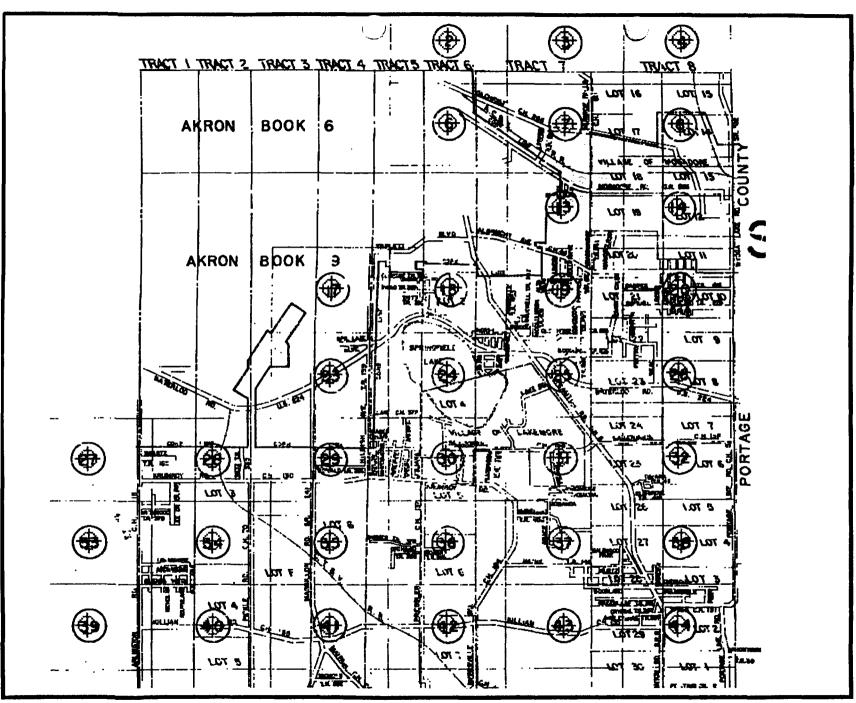
ON BEHALF OF U.S. EPA, I AM SEEKING AERIAL PHOTOGRAPHS FOR THE PERIOD OF ABOUT 1950 TO PRESENT FOR PROPERTIES LOCATED IN SPRINGFIELD TOWNSHIP, SUMMIT COUNTY (U.S.G.S. 7.5-MINUTE QUADRANGLE AKRON EAST, OHIO). PROPERTIES OF INTEREST ARE LOCATED SOUTH OF WATERLOO ROAD EAST, BETWEEN KELLER AND NEAL ROADS. THIS AREA IS SOUTH OF CANFIELD ROAD/S.R. 224, JUST EAST OF SPRINGFIELD LAKE & VILLAGE OF LAKEMORE.

WE ALREADY HAVE ODOT AIR PHOTOS: 2 17 685 (1995), 2 19 867 (1985), 5817-18-1249 (1975), AND #262 (1963). PLEASE CONTACT ME DURING THE WEEK OF 23-28 OCTOBER AT TEL. 616/-864-2268, FAX. 616/864-2271.





HATRAMAY RAWEINS HAWTHORNE HECHAN HECHAN HENETTA AVE. HERMICK HERMICK PARK HIGHPOINT HIGHSPIRE DR. HILBISH AVE. RILLTOP DR RIDGES HILL ROLZHAUER BUIGHTON BOWARD LANE IGLERICART TROMOOD KELTMER AVE. CHLER CILLDROER CDO IR. ENIORY ENCK BLVD. EMETORIBATIN LAIM DR. LAICE LAES JAIGES IP TAKETAND AVE. LATHAM LAME IDTEER MADORA ST. MARIARET DR. NATTAND AVE MATFAIR MCCALLISTER MCCSESSIEY MARYTHIARD DR. HEADOWRIDGE HEADOWRIDGE MELF DE. MOLLY MOLLY MINS MINSVILLE MENTON MICHOLS MINISILA V. NORTH MAIN MORTH PARK HORTON CALES DR. OAISHOOD DR. N OAISHOOD DR. S OLD HOME OLD HILL ORCHARD LANK OZAME DR. PARTON PICKLE PIN OAK DR. POINT CONFORT PORTAGE LINE PROCTOR
PROSPECT ST.
QUEEN ANN DR.
RANCESHOOD RAVENNA RAWLINS AVE. REVERS REX HILL REX LAKE DR. HEI LAKE BEAPSOUT LAKE



Summit County Geographic Information Services

"A cooperative project to benefit the citizens of Summit County"

James B. McCarthy, County Auditor Paul Swanson, PE, PB, County Engineer Tim Davis, County Executive Robert N. McLaughlin, GIS Director

The map was prepared for use by James B. McCarthy, Summit County Auditor, to assist in the appraisal of real property for tax purposes. Neither the Auditor nor Summit County, Ohio, assumes any legal responsibilities for the information contained on this map. Users noting errors or omissions are encouraged to contact the Summit County Auditor at 216-843-8121.

MAP CREATED BY: EMILY LANDIS

PARCEL: OWNER: 10/18/95 01:34:03

APPRAISED LAND VALUE: \$
APPRAISED BLDG VALUE: \$
SALES DATE: